

## JASNA 2017 AGM REGISTRATION FORM

Please note that JASNA has moved to an online registration system for the AGM. **Online registration is scheduled to open at 12:00 noon EDT on June 7, 2017.** Updates and a link to the registration system will be posted at <http://jasna.org/agms/huntington/registration.html>. This paper registration form is provided to facilitate your planning and to accommodate those few members who are unable to use the online system. **If you can register online, it is to your advantage to do so: mailing the paper form does not increase your chances of being able to register for the AGM.** The Registrar will hold all paper forms received prior to the opening of online registration and will start to process them only when online registration has begun. For more information, please see the AGM policies and instructions on the next page.

**Name** \_\_\_\_\_ **Email** \_\_\_\_\_  
*Please print your name as you want it to appear on your AGM badge. An email address is necessary if you wish to receive updates prior to the AGM.*

**Complete Mailing Address** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_  
*Email addresses and phone numbers will enable us to contact you to resolve any registration issues.*

**Check all that apply:**  JASNA Board Member  Regional Coordinator  2017 AGM Speaker  First AGM  Life Member

**BANQUET CHOICE:**  Braised Beef Short Ribs  Seared Wild Bass  Rosemary Lemon Chicken  Saffron Risotto (Veg)  Special/No Meal  
*All entrees served with Spinach Endive Salad; White Cheddar Potato au Gratin; Roasted Heirloom Carrots and Green Beans/Demi-Glace*

**If you checked Special/No Meal and have significant dietary restrictions, please contact Jackie Rankin at (323) 933-6548.**

### BREAKOUT SESSIONS

**BREAKOUT SESSION CHOICES:** *Select one presenter per session. Codes are included in breakout descriptions.*

A# \_\_\_\_\_ B# \_\_\_\_\_ C# \_\_\_\_\_ D# \_\_\_\_\_ E# \_\_\_\_\_ F# \_\_\_\_\_

### OPTIONAL SPECIAL EVENTS AND VISITS

J. PAUL GETTY MUSEUM (Wednesday, 10/4, 9:00am)	\$ 45	\$ _____
HILBERT & BOWERS MUSEUMS/LUNCH (Wednesday, 10/4, 10:00am)	\$ 65	\$ _____
A STELLAR WINE & CHEESE EVENT (Wednesday, 10/4, 7:00pm)	\$ 35	\$ _____
A DAY AT THE HUNTINGTON: Includes Transportation from the Hotel (Thursday, 10/5, 8:15am)	\$140	\$ _____
A DAY AT THE HUNTINGTON: Does <u>Not</u> Include Transportation from the Hotel	\$110	\$ _____
“REGENCY REVISITED” TEA (Thursday, 10/5, 1:30pm)	\$ 45	\$ _____
CURTAIN RAISER: IMPRO THEATRE (Thursday, 10/5, 8:30pm)	\$ 30	\$ _____
18 <sup>TH</sup> CENTURY PRINTING LECTURE/DEMONSTRATION (Saturday, 10/7, 3:30pm)	\$ 20	\$ _____
NEWPORT BEACH VINEYARDS WINETASTING/LECTURE (Sunday, 10/8, 1:00pm)	\$ 90	\$ _____
SUNSET DINNER CRUISE (Sunday, 10.8, 4:15pm)	\$ 98	\$ _____
A DAY IN SAN DIEGO, SAN JUAN CAPISTRANO (Monday, 10/9, 7:15am)	\$135	\$ _____
NIXON LIBRARY & BIRTHPLACE/LUNCH (Monday, 10/9, 10:00am)	\$ 65	\$ _____

### OPTIONAL DANCE AND CRAFT WORKSHOPS

DANCE WORKSHOPS Thursday, 10/5: <input type="checkbox"/> 10:30am <input type="checkbox"/> 4:00pm Friday, 10/6: <input type="checkbox"/> 8:30am <input type="checkbox"/> 10:30am	\$ 20	\$ _____
STRAW BONNETS Friday, 10/6: <input type="checkbox"/> 8:00am	\$ 45	\$ _____
REGENCY RETICULES Friday, 10/6: <input type="checkbox"/> 10:00am	\$ 30	\$ _____
TURBANS AND HEADRESSES Thursday, 10/5: <input type="checkbox"/> 9:30am Friday, 10/6: <input type="checkbox"/> 10:00am	\$ 40	\$ _____
JANE’S SILHOUETTE Thursday, 10/5: <input type="checkbox"/> 12:00pm Friday, 10/6: <input type="checkbox"/> 8:00am	\$ 25	\$ _____

### SUMMARY

<b>SUBTOTAL – OPTIONAL EVENTS/WORKSHOPS</b>		\$ _____
<b>EARLY REGISTRATION FEE</b> (postmarked on or before July 14, 2017)	<b>\$315</b>	\$ _____
<b>REGULAR REGISTRATION FEE</b> (postmarked on or after July 15, 2017)	<b>\$370</b>	\$ _____
<b>COMPANION REGISTRATION FEE</b>	<b>\$235</b>	\$ _____
<b>COMPANION OPTIONAL EVENTS/WORKSHOPS</b> (attach a copy of this form with Companion’s choices marked)		\$ _____
<b>Tax-Deductible AGM Donation (Thank you!)</b>		\$ _____
<b>TOTAL AMOUNT PAID</b>		\$ _____

*Please keep a copy of this form for your records and bring it to the AGM.*

**If registering by postal mail, please mail your registration form and check or money order in U.S. funds, payable to JASNA, to MARYANN PELENSKY; 2 Cobblestone Court; Laguna Niguel, CA 92677. Please only mail this form if you are unable to use the online registration system.**